



New Hampshire Water Pollution Control Association
Celebrating 41+ Years!
2010 Annual Trade Fair
Thursday, April 15, 2010

February 12, 2010

Dear Friends of NHWPCA:

The NHWPCA 30th annual Wastewater Treatment Trade Fair will be held on Thursday, April 15, 2010 at the Margate Resort, Laconia, NH. Last year's highly successful fair drew many exhibitors and enthusiastic attendees. We invite you to participate by displaying your products and services to our members and guests.

EXHIBIT AREA: Exhibits will be displayed in the Margate's Ballroom in the lower level of the conference center, from 8:30 a.m. to 1:00 p.m. The Exhibit area is limited to 60 spaces, so please register early. Complimentary coffee will be served for vendors and attendees until 11:00 am at which time, a cash bar will open.

The exhibit area will be available to exhibitors for set-up beginning at 3:00 p.m. on Wednesday, April 14th. Complimentary coffee and pastry will be served for exhibitors during set-up. Association volunteers will be available to assist you in moving material and setting-up.

EXHIBIT SPACE: Exhibit spaces will be assigned only when payment for the space is received. Spaces will be assigned in the order that registrations with payments are received, on a first come, first served basis. Included with the 8' x 8' space will be one draped 3' x 8' table and two chairs. Please indicate your electrical requirements (and note associated fee), on the enclosed application.

LUNCH: A formal buffet will take place for which you may register separately. Add the appropriate fee noted on the registration form for participation in the luncheon. You will be served a hot luncheon buffet to include, but not be limited to: boursin chicken w/broccoli and penne, beef tips in pepper sauce, potatoe, vegetables, garden salad, assorted rolls, beverages & dessert. Note your registration for lunch on your vendor registration form.

ACTIVITIES: The usual Association raffle will be held at 12:00 in the exhibit hall. All exhibitors are encouraged to participate and increase your company's exposure by donating a raffle prize. The New England Water Environment Association awards and Poster Contest Awards will be announced and presented during lunch.

EXHIBIT FEES:

Discounted Rate: \$270.00 for registrations & payments postmarked on or **before March 29, 2010**
Regular Rate: \$300.00 for registrations & payments postmarked **after March 29, 2010**
Electrical charges are \$25.00 per connection, please note on registration form

PAYMENT INFORMATION: All completed registration forms with payment must be postmarked by Monday, March 29, 2010.

ACCOMODATIONS: To take advantage of the NHWPCA group rate the night before the Trade Fair (Wednesday, April 14), contact the Margate Resort sales office directly at 603-524-5210 before April 9, 2010.

ADVERTISING: The NHWPCA will again include a special advertising section in the next issue of "THE COLLECTOR", the Association newsletter, which will include a list of exhibitors at the 2010 Trade Fair. If you wish to advertise in that issue, please complete and return the separate attached Advertisement Insert Application to the Attention of Steve Clifton—and use the enclosed address. The application and payment must be returned no later than March 15, 2010, in order to meet the publisher's deadline.

We look forward to seeing you at the NHWPCA 2010 Trade Fair. If you have any questions, please do not hesitate to contact the Association representatives listed below. Thank you for supporting the Association's efforts.

Sean Greig
603-659-8810

Gerald Curran
603-927-4801

Linda Gaudette
603-883-6409

NHWPCA 2010 TRADE FAIR

APRIL 15, 2010

Margate Resort on Paugus Bay
76 Lake Street, Laconia, NH 03246 603-524-5210
Exhibitor Registration Form
Celebrating 41+ Years

Registration deadline is March 29, 2010

Company: _____

Company Contact Name: _____

Name of person staffing booth: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone : _____ Fax: _____

Email contact: _____

Please reserve _____ exhibit spaces at \$270.00 per space, **postmarked by March 29, 2010** \$ _____

Please reserve _____ exhibit spaces at \$300.00 per space, **postmarked after March 29, 2010** \$ _____

Please reserve _____ electrical outlets (120V/15A) at \$25.00 per outlet \$ _____

Please reserve _____ luncheon tickets \$30.00 each \$ _____

We will bring a prize for the raffle: _____ Yes _____ No
(raffle prize contributors will be generously recognized)

Tables will be assigned on a first come, first served basis, as payments and applications are received.

PLEASE MAKE CHECKS PAYABLE TO: "NHWPCA"

Return this application with payment to: Trade Fair Registration
NHWPCA
PO Box 1382
Londonderry, NH 03053—1382

**REGISTRATION DEADLINE: REGISTRATION & PAYMENT
MUST BE POSTMARKED BY MARCH 29, 2010**



NHWPCA NEWSLETTER “THE COLLECTOR” ANNUAL TRADE FAIR ISSUE

2010 ADVERTISEMENT INSERT

Your company's advertisement will appear in the special insert section of “The Collector”. All proceeds go toward the publication costs of the newsletter.

Please Complete:

Contact Name: _____

Company: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____

PLEASE CHOOSE TYPE OF ADVERTISEMENT: (Sheet size 9”h x 6 1/2”w)

_____ Business Card (2 1/4” high x 3 1/4” wide) \$75.00

_____ 1/4 Page Vertical (4 1/2” high x 3 1/4” wide) \$125.00

_____ 1/2 Page Vertical (4 1/2” high x 6 1/2” wide) \$250.00

Submit advertising artwork in computer file format to wsclifton@underwoodeng.com. Advertising artwork may be submitted in **jpg** format, **tiff** format or **PDF** and within the sizes indicated above.

Make checks payable to : “NHWPCA”

Mail this completed Advertising Insert form with payment to:

Attn: Steve Clifton
c/o Underwood Engineers, Inc.
25 Vaughan Mall
Portsmouth, NH 03801

Please direct all questions regarding advertising to Steve Clifton at 603-436-6192 or
Email: wsclifton@underwoodeng.com

DEADLINE: This application, artwork, and payment must be returned no later than Monday, March 15, 2010 in order to meet the publisher's deadline.

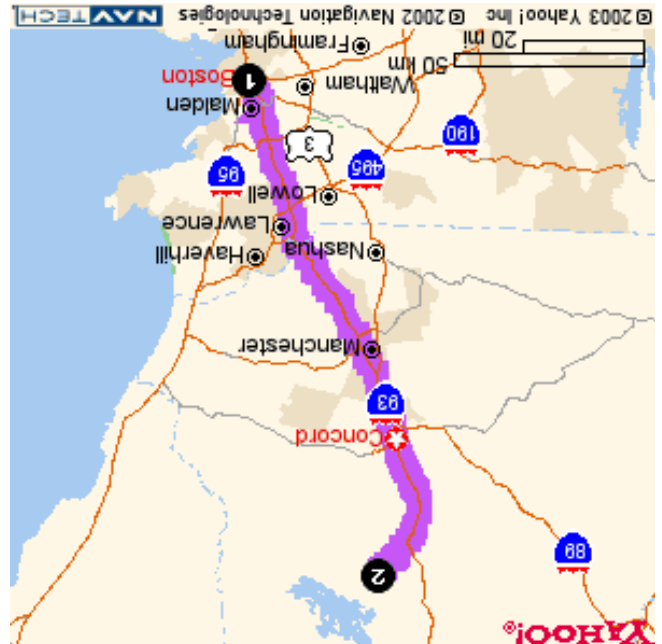


Celebrating 41+ Years!
NHWPCA
PO BOX 1382
LONDONDERRY, NH 03053-1382
NHWPCA.ORG

~ Directions to the Margate Resort on Paugus Bay ~ 603-524-5210

FROM BOSTON

Take I-93 North to Exit 20
Turn left on Route 3 North.
Proceed 7 miles to Belknap Mall.
Turn right onto Route 3 & 11 North.
Follow Route 3, a.k.a. The Laconia By-Pass,
to the END. Bear right at the end.
At the third set of traffic lights bear right
onto Route 3 North.
The Margate will be just ahead on your left.



ADDITIONAL DIRECTIONS TO MARGATE RESORT ARE LOCATED AT:

<http://www.themargate.com/>